

AUG 19 11 45 AM 1957

BOOK 722 PAGE 145

STATE OF SOUTH CAROLINA. }
 COUNTY OF ANDERSON. } OLLIE FARNSWORTH
 MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Hazel W. Ellison, of the County
 of Anderson, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said Hazel W. Ellison, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well
 and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the
 County and State aforesaid, a body corporate under the laws of the United States, in full and just sum
 of Eleven Thousand and No/100 - - - - - (\$ 11,000.00) Dollars
 with interest at the rate of five & one-half (5½%) per centum per annum, to be repaid in installments
 of Ninety and No/100 (\$90.00) Dollars beginning December 1, 1957, and a
 like installment being due and payable upon - - - - -
 the first day of each and every calendar month thereafter until the full principal sum, with interest has been
 paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly
 in advance on the unpaid balance, and then to the payment of principal; said note further providing that
 if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a
 period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the
 stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder
 thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said
 note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be
 added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in
 the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney,
 or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note,
 reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Hazel W. Ellison, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
 thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the
 terms of said note, and also in consideration of the further sum of Three Dollars to me, the
 said Hazel W. Ellison, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
 ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have
 granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
 said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described prop-
 erty, to-wit:

All that certain piece, parcel or lot of land in Butler Township,
 Greenville County, State of South Carolina, near the City of Greenville
 and being known and designated as Lot Number Seventeen (17) of a sub-
 division known as Timberlake, Section III, a plat of which is of record
 in the RMC Office for Greenville County in Plat Book EE at page 4, and
 having the following metes and bounds, to-wit: BEGINNING at a point on
 the southwestern side of Sedgefield Drive, the joint front corner of
 Lots Numbers Seventeen (17) and Eighteen (18) and running thence South
 41 degrees 04 minutes West one hundred, seventy-nine and eight-tenths
 (179.8) feet to a point; thence North 45 degrees 03 minutes West one
 hundred, twenty-nine and seven-tenths (129.7) feet to a point; thence
 North 39 degrees 55 minutes East one hundred and eighty (180) feet to a
 point on the southwestern side of Sedgefield Drive; thence with the south-
 western side of Sedgefield Drive South 45 degrees 05 minutes East one
 hundred and thirty-four (134) feet to the point of beginning. This is
 the same lot of land conveyed to mortgagor herein by deed of S. W. Creech,
 as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech
 dated July 8, 1957, of record in the aforesaid RMC Office in Deed Book
 580 at page 208.